**Objectives**

To document, publish, preserve and promote *Girmitiya* history, journeys, struggles and achievements in the form of a comprehensive history of Indian indentureship spanning the years 1826 through 1920 as a detailed, well structured, instructive research and reference *Girmitiya* encyclopaedia, which would comprise the entire history, demographics, statistics, struggles and achievements, second migration journeys and trends, of the Indian indenture labourers and their descendants living in several countries.

This long overdue planned encyclopaedia would document the history and trends of a vibrant global *Girmitiya* society representing the interests, issues and concerns of worldwide *Girmitiya* based on shared history, heritage, journeys, aspirations and common goals in comprehensive and meaningful ways deserving of *Girmitiya* as a unique population of over 15 million among the Indian Diaspora and among peoples of the world.

The planned encyclopaedia would also be a 1000-page comprehensive update of the 2001 Report by the Government of India’s High Level Commission headed by late Dr. L.M. Singhvi, and include substantially more current and useful information in a well-organized manner suitable for research, reference and policy making.

**Definition**

While it is generally known that a *Girmitiya* is a descendant of Indian Indentured labourers who were taken to Fiji during the period of Indian indentureship by the British, for this encyclopaedia and onwards, *Girmitiya* would be defined as Indian Indentured labourers and their descendants encompassing of all Indian Indentured labourers who were taken from India to several British, Dutch and French colonies during the periods 1826-1920 under the system of indenture labour.

*Girmitiya* today total almost 15 million descendants of Indian indentured labourers residing in the countries to which Indian indentured labourers were taken as well as those countries to which descendants of Indian indentured labourers made their second journeys.
Perspective

“The Indian indenture system was an ongoing system of indenture, a form of debt bondage, by which 3.5 million Indians were transported to various colonies of European powers to provide labour for the (mainly sugar) plantations. It started from the end of slavery in 1833 (Slavery Abolition Act) and continued until 1920. This resulted in the development of large Indian diaspora, which spread from the Indian Ocean (i.e. South Africa, Kenya, Tanzania, Mozambique, Madagascar, Zambia, Zanzibar, Uganda, Malawi, Seychelles, Réunion and Mauritius) to Pacific Ocean (i.e. Fiji), to the Atlantic Ocean (i.e. the Caribbean, Trinidad and Tobago, Guyana, Suriname, St. Kitts and Nevis, St. Lucia, Belize, Guadeloupe, Martinique, Grenada, Saint Vincent and the Grenadines, and Jamaica) as well as the growth of Indo-Caribbean, Indo-Fijian, Indo-Mauritian, and Indo-African population.” Wikipedia

Indian Indentureship was an intense and harrowing period for Indian labourers from several Indian states to far away lands of then British, Dutch and French colonies to replenish desperately needed labour after the British emancipation of slavery in 1834. The majority of those labourers were taken from Uttar Pradesh, Bihar, West Bengal, Jharkand, Madhya Pradesh, Tamil Nadu and Pondicherry.

March 20, 2017 marked the centennial of official abolition of Indian Indentureship, an era spanning the years 1834-1917. The history and consequences of Indian Indentureship are deeply embedded with tremendous significance, importance, meaningful history and reflections to millions of descendants living in many countries which were the recipients of Indian Indentured labourers seeking better livelihoods. These countries included: Mauritius, Fiji, Malaysia, South Africa, East Africa, Guyana, Trinidad, Suriname, Jamaica, Belize, St. Vincent, Grenada and other countries of the Caribbean, as well as former French colonies of Reunion Island, Seychelles, Guadeloupe, Martinique and French Guiana.

Also of significance is the continuing migratory second journeys and/or duality of Girmitiyas from their respective countries of birth to Europe, North America, Australia, New Zealand, South Asia and South East Asia, as well as other dialogue among Girmitiya countries. This trend has certainly added to the dynamics of Girmitiya journeys to be added to the continuing dialogue among Girmitiyas and others impacted by this 20th century migratory trend.

Map of the British Empire at the time of Indian Indentureship
**INDIAN INDENTURED MIGRATION ARRIVAL HISTORY**

<table>
<thead>
<tr>
<th>Country</th>
<th>Date of First Arrival &amp; Ship Names</th>
<th>Number of Indenture Arrivals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mauritius</td>
<td>November 2, 1834 - Atlas</td>
<td>451,796</td>
</tr>
<tr>
<td>Guyana (formerly British Guiana)</td>
<td>May 5, 1838 - Hesperus</td>
<td>238,909</td>
</tr>
<tr>
<td>Trinidad &amp; Tobago</td>
<td>May 31, 1845 - Fatal Razak</td>
<td>143,939</td>
</tr>
<tr>
<td>Guadeloupe</td>
<td>December 24, 1854</td>
<td>42,326</td>
</tr>
<tr>
<td>Jamaica</td>
<td>May 7, 1845 - Maidstone</td>
<td>36,412</td>
</tr>
<tr>
<td>Suriname (formerly Dutch Guiana)</td>
<td>June 5, 1873 - Lalla Rookh</td>
<td>34,000</td>
</tr>
<tr>
<td>Martinique</td>
<td>May 6, 1853 - Aurelie</td>
<td>25,509</td>
</tr>
<tr>
<td>French Guiana(South America)</td>
<td>1854</td>
<td>19,276</td>
</tr>
<tr>
<td>St. Lucia</td>
<td>May 6, 1859 - Palmyra</td>
<td>4,354</td>
</tr>
<tr>
<td>Grenada</td>
<td>January 27, 1857 - Maidstone</td>
<td>3,200</td>
</tr>
<tr>
<td>St. Vincent</td>
<td>June 1, 1861 - Travancore</td>
<td>2,472</td>
</tr>
<tr>
<td>Belize (formerly British Honduras) located in Central America</td>
<td>1858 – Sepoy Indians 1882</td>
<td>1,000 from 1857 revolt 3,000 from Jamaica</td>
</tr>
<tr>
<td>St. Kitts</td>
<td>June 3, 1861 - Dartmouth</td>
<td>361</td>
</tr>
<tr>
<td>Nevis</td>
<td>1874</td>
<td>315</td>
</tr>
<tr>
<td>St. Croix</td>
<td>1863</td>
<td>321</td>
</tr>
<tr>
<td>Reunion Island</td>
<td>April 13, 1828 - Yangon</td>
<td>120,000</td>
</tr>
<tr>
<td>Seychelles</td>
<td>1898</td>
<td>6,315</td>
</tr>
<tr>
<td>South Africa</td>
<td>November 16, 1860 - Truro</td>
<td>150,000</td>
</tr>
<tr>
<td>Fiji</td>
<td>May 15, 1879 - Leonidas</td>
<td>60,965</td>
</tr>
<tr>
<td>East Africa - Kenya, Tanzania, Mozambique, Madagascar, Zambia, Zanzibar, Uganda, Malawi</td>
<td>On-going research – indenture &amp; contract labour for railroads and sugar plantations</td>
<td>On-going research</td>
</tr>
</tbody>
</table>

*Note: The information above is compiled from various sources and its accuracy is based on information reviewed. Credit to the many historians, researchers and authors whose information have been used to compile the listing above.*

Compiled from various sources by Ashook Ramsaran (President, Indian Diaspora Council International (IDC))

**Reason for Indian Indentureship**

The indentured labor trade was initiated to replace freed slaves on sugar plantations in French colonies and later British colonies in the 1830s, but expanded to many other locations around the world. This trend of global flow of indentured migrants developed after the end of the slave trade from Africa and continued until shortly after World War I. It involved the migratory experiences of the two million Asians, Africans, and South Pacific islanders who signed long-term labor contracts in return for free passage overseas, modest wages, and other benefits. The experiences of these indentured migrants of different origins and destinations is compared in terms of their motives, conditions of travel, struggles and inhuman conditions, as well as subsequent creation of permanent overseas settlements. The system of Indian indentureship takes into account the different motives of Indian indenture labourers, recruiters and employers, as well as the colonial powers and profit motivation.

**British System of Indian Indentureship**

- Started: 1826
- Official abolition: 1917
- Last ships (to fulfill contracts & returns): 1920

**Final Ban on Indenture System**

The Indian indenture system was finally banned in 1917. According to The Economist, "When the Indian Legislative Council finally ended indenture...it did so because of pressure from Indian nationalists and declining profitability, rather than from humanitarian concerns."
Countries
The countries which would be profiled in this encyclopaedia are those countries which were Indian indentureship destination countries and second migration countries which are important for a comprehensive history of Indian indentureship and descendants of Indian indentureship.

- **Indentureship Countries**
  - Mauritius, Fiji, Malaysia, South Africa, Seychelles, Reunion Island, South Africa, Kenya, Tanzania, Mozambique, Madagascar, Zambia, Zanzibar, Uganda, Malawi, The Caribbean - Trinidad and Tobago, Guyana, Suriname, St. Kitts and Nevis, St. Lucia, Belize, Guadeloupe, Martinique, Grenada, Saint Vincent and the Grenadines, and Jamaica.

- **Second Migration Countries**
  - UK, USA, Canada, Netherlands, France, Australia, New Zealand

Publication
All research, writings and publications in this encyclopaedia would be original work and be worldwide copyrighted property of the organization, unless otherwise excerpted from published information with appropriate credits where applicable.

- **Contents**
  History, journeys, struggles and achievements in the form of a comprehensive history of Indian indentureship spanning the years 1826 through 1920 in the form of a detailed, well structured, instructive research and reference Girmitiya encyclopaedia, which would comprise the entire history, demographics, statistics, struggles and achievements, second migration journeys and trends, of the Indian indenture labourers and their descendants living in several countries.

- **Format**
  As would be expected for an encyclopaedia, the format of the information would be uniform and consistent design layout per country with same (22+) key words. These would be defined by the planning and editorial team.

Reference & Research Value
Indian indentureship is a unique phenomenon in the history of migration and of tremendous value to researchers, historians and think tank centres which could influence policies in governments, international agencies, world migration and preservationist institutions: United Nations Educational, Scientific and Cultural Organization (UNESCO), the (British) Commonwealth, World Bank, major libraries and research centres, diaspora studies departments of universities, think tank groups and others.

Contributors & Editorial Team
All contributors, researchers and members of the editorial team would be suitably qualified with an abiding interest and commitment towards the encyclopaedia and its purpose. Each contributor, researcher and member of the editorial team would be carefully vetted so that the team would be committed to producing the highest quality of encyclopaedia to document the unique history and migration of Indian indentureship.

Countries represented by **country contributors** would be:

- Mauritius
- Seychelles
- Mozambique
- Uganda
- Suriname
- Martinique
- Jamaica
- Fiji
- Reunion Island
- Madagascar
- Malawi
- St. Kitts and Nevis
- Grenada
- Kenya
- Zambia
- Trinidad and Tobago
- St. Lucia
- Belize
- St. Vincent and the Grenadines
- South Africa
- Tanzania
- Zanzibar
- Guyana
- Guadeloupe
Contributors, researchers and members of the editorial team would be selected per country and may be more than 1 per country depending on the history and extent of the Indian indentureship for respective countries. For those countries with smaller population of descendants of Indian indenture labourers and in close proximity (such as St. Kitts and Nevis) may be combined to have a single contributor.

For efficiency and expediency, several **regional coordinators** would be appointed as follows:

- Oceania
- Indian Ocean
- South Africa & East Africa
- Caribbean & South America
- USA & Canada
- UK & Europe

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Indian Diaspora Council International

*Subject to change without notice*